## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

Application or Docket Number

09/646877

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |   |                      |                                |                                  |            |   |                                  |            | SMALL<br>TYPE      | ENTITY                 | ΩR        | OTHER THAN OR SMALL ENTITY |                        |
|--|---|----------------------|--------------------------------|----------------------------------|------------|---|----------------------------------|------------|--------------------|------------------------|-----------|----------------------------|------------------------|
| FOR  |   |                      | NUMBER FILED                   |                                  |            | NUMBER EXTRA                              |                                  |            | RATE               | FEE                    | 7         | RATE                       | FEE                    |
| BASIC FEE  |   |                      |                                |                                  |            |   |                                  |            | 10112              | 345.00                 |           |                            | <del>090:00</del>      |
|  |   |                      |                                |                                  |            |   |                                  |            | -                  | 345.00                 | OR        | 860                        | 090.00                 |
| TOTAL CLAIMS   |   |                      | 5                              | minus                            | 20=        | *   |                                  |            | X\$ 9=             |                        | OR        | X\$18=                     |                        |
|  | DEPENDENT C   |                      | 2                              | minus                            | 3 =        | *   |                                  |            | X39=               |                        | OR        | X78=                       |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |                      |                                |                                  |            |   |                                  |            | +130=              |                        | OR        | +260=                      |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |                      |                                |                                  |            |   |                                  |            | TOTAL              |                        | OR        | TOTAL                      | 860                    |
|  | С   | LAIM                 | S AS A                         | MENDE                            |            |   |                                  |            | OTHER              |                        |           |                            |                        |
|  | 97.   |                      | umn 1)<br>AIMS                 |                                  |            | (Column 2) (Column 3) HIGHEST             |                                  | i <b>r</b> | SMALL              |                        | OR        | SMALL                      |                        |
| AMENDMENT A  |   | REM<br>AF            | IAINING<br>FTER<br>NDMENT      | ,<br>,                           | PF         | NUMBER<br>REVIOUSLY<br>PAID FOR           | PRESENT<br>EXTRA                 |            | RATE               | ADDI-<br>TIONAL<br>FEE |           | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total   |                      |                                | Minus                            | **         |   | =                                |            | X\$ 9=             |                        | OR        | X\$18=                     |                        |
| AME  | Independent<br>FIRST PRESE  | *                    |                                | Minus                            | ***        |   | =                                |            | X39=               |                        | OR        | X78=                       |                        |
|  | FINOT FRESC   | NIAIIC               | ON OF MIC                      | JLIIPLE DEI                      | PEINL      | JENT CLAIM                                |                                  |            | +130=              |                        | OR        | +260=                      |                        |
|  |   |                      |                                |                                  |            |   |                                  | L          | TOTAL              |                        | OB        | TOTAL                      |                        |
|  |   | (Coli                | umn 1)                         |                                  | 10         | Column 2)                                 | (Column 3)                       | Α          | DDIT. FEE          | <u></u>                | ] • • • • | ADDIT. FEE                 |                        |
| ~  |   | CL                   | AIMS                           |                                  |            | HIGHEST                                   |                                  | Г          |                    | ADDI-                  | i [       |                            | ADDI-                  |
| AMENDMENT B  |   | AF                   | AINING<br>TER<br>IDMENT        |                                  | PF         | NUMBER<br>REVIOUSLY<br>PAID FOR           | PRESENT<br>EXTRA                 |            | RATE               | TIONAL<br>FEE          |           | RATE                       | TIONAL<br>FEE          |
|  | Total   | *                    |                                | Minus                            | **         |   | =                                |            | X\$ 9=             |                        | OR        | X\$18=                     |                        |
|  | Independent<br>FIRST PRESE  | *                    | NI OF MI                       | Minus                            | ***        |   | =                                |            | X39=               |                        | OR        | X78=                       |                        |
|  | ·   | MAIC                 | OF MC                          | CHPLE DEF                        | ENL        | ENT CLAIM                                 | i                                |            | +130=              |                        | OR        | +260=                      |                        |
|  |   |                      |                                |                                  |            |   |                                  |            | TOTAL<br>DDIT. FEE |                        | OR ,      | TOTAL<br>ADDIT. FEE        |                        |
|  | ,   | (Colu                | <u>ımn 1)</u>                  |                                  | (C         | olumn 2)                                  | (Column 3)                       |            |                    |                        |           |                            |                        |
| AMENDMENT C  |   | REM/<br>AF           | AIMS<br>AINING<br>TER<br>DMENT |                                  | PR         | HIGHEST<br>NUMBER<br>EVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                 |            | RATE               | ADDI-<br>TIONAL<br>FEE |           | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total   | •                    |                                | Minus                            | **         |   | =                                |            | X\$ 9= ·           | ·                      | OR        | X\$18=                     |                        |
| ME   | Independent   | •                    |                                | Minus                            | ***        |   | = .                              | H          | <del>`</del>       | •                      | ŀ         |                            |                        |
|  | FIRST PRESE   | NTATIO               | N OF MU                        | LTIPLE DEP                       | EŅD        | ENT CLAIM                                 |                                  | L          | X39=               |                        | OR        | X78=                       |                        |
| • 16   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                      |                                |                                  |            |   |                                  |            |                    |                        | OR        | +260=                      |                        |
| ••••   | the "Highest Nur<br>the "Highest Nor<br>the "Highest Nor<br>The "Highest Num          | nber Pre<br>nber Pre | viously Pai<br>viously Pa      | id For IN THIS<br>id For IN THIS | SPA<br>SPA | CE is less than<br>.CE is less thar       | 20, enter "20."<br>3, enter "3." |            | TOTAL<br>ODIT. FEE |                        |           | TOTAL<br>DDIT. FEE         |                        |